**TAC BOARD NOMINATIONS (2019)**

**FEDERAL/PROVINCIAL/TERRITORIAL CATEGORY**

Four seats are open for the position of Director in the federal/provincial/territorial category for a three-year term beginning in September 2019. The Executive Committee has nominated the individuals listed below. In the event no other nominations are received, the nominees will be acclaimed.

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| **Nominee** | **Title** | **Organization** |
| Kelly Cain | Deputy Minister | New Brunswick Transportation and Infrastructure |
| Anuradha Marisetti | Assistant Deputy Minister, Programs | Transport Canada |
| Shelley Tapp | Deputy Minister | Ministry of Transportation, Ontario |
| Andre Tremblay | Deputy Minister | Alberta Transportation |

**Any TAC member (not only a federal/provincial/territorial member) may submit a nomination. The named member, however, must be in the federal/provincial/territorial category.**

I, Enter nominator name,  (paste in signature image) representing Enter TAC member organization, declare that I am the member representative entitled to vote on behalf of the member organization and wish to nominate Enter nominee name representing Enter TAC fed/prov/terr member as a TAC Director in the federal/provincial/territorial category for a three-year term beginning in September 2019. I also declare that this nomination is supported by four other voting members of TAC, as attested by the signatures provided below.

1. Enter supporter name, Enter supporter organization  (paste in signature image)
2. Enter supporter name, Enter supporter organization  (paste in signature image)
3. Enter supporter name, Enter supporter organization  (paste in signature image)
4. Enter supporter name, Enter supporter organization  (paste in signature image)

I, Enter candidate name,  (paste in signature image) confirm that I agree to stand for election as a TAC Director in the federal/provincial/territorial category.

***Please return to Sarah Wells, Corporate Secretary by email to*** [***swells@tac-atc.ca***](mailto:swells@tac-atc.ca)

***or by fax at (613) 736-1395, by August* 9*, 2019.***